

القرآن العظيم



SURAH MA'IDAH

MY ISLAM

5. Al-Ma'ida

Ayat : 120 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you who have believed, fulfill [all] contracts. Lawful for you are the animals of grazing livestock except for that which is recited to you [in this Qur'an] - hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what He intends.

2. O you who have believed, do not violate the rites of Allah or [the sanctity of] the sacred month or [neglect the marking of] the sacrificial animals and garlanding [them] or [violate the safety of] those coming to the Sacred House seeking bounty from their Lord and [His] approval. But when you come out of ihram, then [you may] hunt. And do not let the hatred of a people for having obstructed you from al-Masjid al-Haram lead you to transgress. And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.

3. Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which -

سُورَةُ الْمَائِدَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أَحِلَّتْ لَكُمْ بَهِيمَةُ الْأَغْنَمِ

Yaaa aiyuhal lazeena aamanoo awfoo bil'uqood; uhillat lakum baheematul an'aami

إِلَّا مَا يُتَلَى عَلَيْكُمْ غَيْرَ مُحْلَّ الصَّيْدِ وَأَنْتُمْ حُرُومٌ إِنَّ اللَّهَ

illaa maa yutlaa 'alaikum ghaira muhillis saidi wa antum hurum; innal laaha

يَحْكُمُ مَا يُرِيدُ ﴿١﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تُحِلُّوا شَعِيرَ اللَّهِ

yahkumu maa yureed [1] Yaaa aiyuhal lazeena laa tuhilloo sha'aaa 'iral laahi

وَلَا الشَّهْرُ الْحَرَامُ وَلَا الْهَدَىٰ وَلَا الْقَلَىٰ وَلَا إِمَامَ الْبَيْتِ

wa lash Shahral Haraama wa lal hadya wa lal qalaa'ida wa laa aaammeenal Baital-

الْحَرَامَ يَبْتَغُونَ فَضْلًا مِّنْ رَبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَّتُمْ فَاصْطَادُوْا

Haraama yabtaghoona fadlam mir Rabbihim wa ridwaanaa; wa izaa halaltum fastaadoo;

وَلَا يَحْرِمَنَّكُمْ شَنَآنُ قَوْمٍ أَنْ صَدُوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَنْ

wa laa yajrimannakum shana aanu qawmin an saddookum 'anil Masjidil-Haraami an

تَعَذُّدُوا وَتَعَاوَنُوا عَلَى الْبَرِّ وَالْتَّقَوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ

ta'tadoo; wa ta'aawano 'alalbirri wattaqwaa; wa laa ta'aawano 'alal ismi

وَالْعُدُوْنَ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾

wal'udwaan; wattaqul laah; innal laaha shadeedul 'iqaab [2]

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أَهْلَ لِغَيْرِ اللَّهِ بِهِ

Hurrimat 'alaikumul maitatu waddamu wa lahmukhinzir wa maa ahel lighayrullah bihee

وَالْمُنْخِنَقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ

walmun khani qatu wal mawqoozatu wal mutarad diyatuhu wanna teehatu wa maaa akalas-

السَّبْعُ إِلَّا مَا ذَكَرْتُمْ وَمَا ذُبْحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا

sab'u illaa maa zakkaitum wa maa zubiha 'alan nusubi wa an tastaqsimoo

بِالْأَزْلَامِ ذَلِكُمْ فِسْقُ الْيَوْمِ يَسِّ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا

bil azlam; zaalikum fisq; alyawma ya'isal lazeena kafaroo min deenikum falaa

تَخْشَوْهُمْ وَأَخْشَوْنَ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَّتُ عَلَيْكُمْ

takhshawhum wakh shawn; alyawma akmaltu lakum deenakum wa atmamtu 'alaikum

نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ

ni'matee wa radeetu lakumul Islaama deenaa; famanidturra fee makhmasatin

غَيْرَ مُتَجَانِفٍ لِأَثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣﴾ يَسْأَلُونَكَ مَاذَا

ghaira mutajaanif li ismin fa innallaaha Ghafoorur Raheem [3] Yas'aloonaka maazaaa

أَحِلَّ لَهُمْ قُلْ أَحِلَّ لَكُمُ الطَّيْبَاتُ وَمَا عَلَمْتُمْ مِنَ الْجَوَارِحِ

uhilla lahum; qul uhilla lakumutaiyibaatu wa maa'allamtum minal jawaarihi

مُكَلِّبِينَ تَعْلَمُونَهُنَّ مِمَّا عَلَمَكُمُ اللَّهُ فَكُلُّوْمَا مَمَّا أَمْسَكَنَ عَلَيْكُمْ

mukallibeena tu'allimoonahunnamimmaa 'allamakumul laahu fakuloo mimmaaa amsakna 'alaikum

وَأَذْكُرُوا أَسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٤﴾

wazkurus mal laahi 'alaih; wattaqul laah; innal laaha saree'ul hisaab [4]

الْيَوْمَ أَحِلَّ لَكُمُ الطَّيْبَاتُ وَطَعَامُ الَّذِينَ أَوْتُوا الْكِتَابَ حِلٌّ لَكُمْ

Alyawma uhilla lakumutaiyibaatu wa ta'amul lazeena ootul Kitaaba hillul lakum

وَطَعَامُكُمْ حِلٌّ لَهُمْ وَالْمُحْسَنُونَ مِنَ الْمُؤْمِنَاتِ وَالْمُحْسَنَاتِ

wa ta'aamukum hillul lahum wal muhsanaatu minal mu'minat wal muhsanat

مِنَ الَّذِينَ أَوْتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَاءَ اتَّيْتُمُوهُنَّ أُجُورَهُنَّ

minal lazeena ootul Kitaaba min qablikum izaaa aataitumohunna ujoorahunna

مُحْسِنِينَ غَيْرَ مُسَفِّهِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ

muhsineena ghaira musaafiheena wa laa muttakhizeee akhdaan; wa mai yakfur

بِالْإِيمَنِ فَقَدْ حَبَطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٥﴾

bil eemaani faqad habita 'amaluhoo wa huwa fil Aakhirati minal khaasireen [5]

يَأَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا

Yaaa aiyuhal lazeena aamanoo izaa qumtum ilas Salaati faghsiloo

5. Al-Ma'idah

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a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me. This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then indeed, Allah is Forgiving and Merciful.

4. They ask you, [O Muhammad], what has been made lawful for them. Say, "Lawful for you are [all] good foods and [game caught by] what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you, and mention the name of Allah upon it, and fear Allah." Indeed, Allah is swift in account.

5. This day [all] good foods have been made lawful, and the food of those who were given the Scripture is lawful for you and your food is lawful for them. And [lawful in marriage are] chaste women from among the believers and chaste women from among those who were given the Scripture before you, when you have given them their due compensation, desiring chastity, not unlawful sexual intercourse or taking [secret] lovers. And whoever denies the faith - his work has become worthless, and he, in the Hereafter, will be among the losers.

6. O you who have believed, when you rise to [perform] prayer, wash

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your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful.

7. And remember the favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear Allah. Indeed, Allah is Knowing of that within the breasts.

8. O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do.

9. Allah has promised those who believe and do righteous deeds [that] for them there is forgiveness and great reward.

وُجُوهُكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَايقِ وَامْسَحُوا بِرُءُوسِكُمْ

wujohakum wa Aidiyakum ilal maraafiqi wamsahoo biru'oosikum

وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطْهِرُوا

wa arjulakum ilal ka'bain; wa in kuntum junuban fattahharoo;

وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِّنَ

wain kuntum mardaaa aw'alaa safarin aw jaaa'a ahadum minkum minal-

الْغَابِطِ أَوْ لَمْسَتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءَ فَتَيَمِّمُوا صَعِيدًا

ghaa'i'ti aw laamastumunnisaaa'a falam tajidoo maaa'an fatayammamoo sa'eedan

طَيْبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيَكُمْ مِّنْهُ مَا يُرِيدُ اللَّهُ

taiyiban famsahoo biwujoohikum wa aideekum minh; ma yureedul laahu

لِيَجْعَلَ عَلَيْكُمْ مِّنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُظْهِرَكُمْ

liyaj'ala 'alaikum min harajinw walaakiny yureedu liyutahhirakum

وَلَيُتَمَّ نِعْمَتَهُ وَعَلَيْكُمْ لَعَلَّكُمْ تَشَكُّرُونَ

wa liyutimma ni'matahoo 'alaikum la'allakum tashkuroon [6]

وَأَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِثْقَهُ الَّذِي وَاثَقَكُمْ

Wazkuroo ni'matal laahi 'alaikum wa meesaqaqul lazees waasaqakum

يَهٰءِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطْعَنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ

biheee iz qultum sami'naa wa ata'naa wattaql laah; innal laaha 'aleemum

بِذَاتِ الصُّدُورِ ﴿٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُوْنُوا قَوَّامِينَ

bizaatis sudoor [7] Yaaa aiyuhal lazeena aamaano koonoo qawwa meena

لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَآنُ قَوْمٍ عَلَى

lillaahi shuhadaaa'a bilqist, wa laa yajrimannakum shana aanu qawmin 'ala

الَّا تَعْدِلُوا أَعْدِلُهُو أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ

allaa ta'dilo; i'dilo; huwa aqrabu littaqwaa wattaql laah; innal-

الَّهَ خَيْرٌ بِمَا تَعْمَلُونَ ﴿٨﴾ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا

laaha khabeerum bimaa ta'maloon [8] Wa'adal laahul lazeena aamanoo

وَعَمِلُوا الصَّلِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

wa 'amilus saalihaati lahum maghfiratunw wa ajrun 'azeem [9]

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِعِيَاتِنَا أُولَئِكَ أَصْحَابُ

Wallazeena kafaroo wa kazzaboo bi Aayaatinaaa ulaaa'ika Ashaabul-

أَجَحِيمٍ ۝ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذْ كُرُوا نِعْمَتَ

Jaheem [10] Yaa aiyuhal lazeena aamanuz kuroo ni'matal-

اللَّهُ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَنْ يَسْطُوُا إِلَيْكُمْ أَيْدِيهِمْ

laahi 'alaikum iz hamma qawmun ai yabsutooo ilaihun aidiyahum

فَكَفَ أَيْدِيهِمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلَيْتَوْكِلَ

fakaffa aidiyahum 'ankum wattaqullaah; wa'al laahi fal yatawakalil-

الْمُؤْمِنُونَ ۝ وَلَقَدْ أَخَذَ اللَّهُ مِيقَاتِنَّ إِسْرَائِيلَ

mu'minoon [11] Wa laqad akhazal laahu meesaaqa Banee Israaa'eela

وَبَعَثْنَا مِنْهُمُ اثْنَ عَشَرَ نَبِيًّا وَقَالَ اللَّهُ إِنِّي

wa ba'asnaa minhumus nai 'ashara naqeebanw wa qaal laahu innee

مَعَكُمْ لَيْسَ أَقْمَتُمُ الصَّلَاةَ وَإِاتَيْتُمُ الزَّكَوَةَ

ma'akum la'in aqamtumus Salaata wa aataitumuz Zakaata

وَأَمْنَتُمْ بِرُسُلِي وَعَزَّزْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا

wa aamantum bi Ruslee wa azzartumoohum wa aqradtumul laaha qardan

حَسَنًا لَا كَفِرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَا دُخْلَنَّكُمْ

hasanal la ukaffiranna 'ankum sainyiatikum wa la udkhilan nakum

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ ذَلِكَ

Jannaatin tajree min tahtihal anhaar; faman kafara ba'da zaalika

مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝ فِيمَا نَقْضُهُمْ

minkum faqad dalla sawaa'aas Sabeel [12] Fabimaa naqdihim

مِيَثَاقُهُمْ لَعْنَاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَسِيَّةً يُحَرِّفُونَ

meesaa qahum la'annaahum wa ja'alnaa qulobahum qaasiyatayi yuharrifoon-

الْكَلِمَ عنْ مَوَاضِعِهِ وَنَسُوا حَظًا مَمَّا ذَكَرُوا

kalima 'ammawaadi'ihee wa nasoo hazzam mimmaa zukkiroo

بِهِ وَلَا تَرَالْ تَطْلُعُ عَلَى خَيْرَةِ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ

bih; wa laa tazaalu tattali'u 'ala khaaa'inatim minhum illaa qaleelam minhum

فَاعْفُ عَنْهُمْ وَأُصْفِحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

fa'fu 'anhum wasfah; innal laaha yuhibbul muhsineen [13]

5. Al-Ma'idah

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10. But those who disbelieve and deny Our signs - those are the companions of Hellfire.

11. O you who have believed, remember the favor of Allah upon you when a people determined to extend their hands [in aggression] against you, but He withheld their hands from you; and fear Allah. And upon Allah let the believers rely.

12. And Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allah said, "I am with you. If you establish prayer and give zakah and believe in My messengers and support them and loan Allah a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."

13. So for their breaking of the covenant We cursed them and made their hearts hard. They distort words from their [proper] usages and have forgotten a portion of that of which they were reminded. And you will still observe deceit among them, except a few of them. But pardon them and overlook [their misdeeds]. Indeed, Allah loves the doers of good.

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14. And from those who say, "We are Christians" We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. And Allah is going to inform them about what they used to do.

15. O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book.

16. By which Allah guides those who pursue His pleasure to the ways of peace and brings them out from darknesses into the light, by His permission, and guides them to a straight path.

17. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, "Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصَرَى أَخَذْنَا مِثْقَهُمْ فَنَسُوا

Wa minal lazeena qaaloood innaa nasaaraaa akhzanaa meesaqaqahum fanasoo

حَظَّا مِمَّا ذَكَرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ

hazzam mimmaa zukkiroo bihee fa aghrainaa bainahumul 'adaawata

وَالْبَغْضَاءُ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُبَيَّنُهُمُ اللَّهُ

walbaghdaaa'a ilaa yawmil Qiyaamah; wa sawfa yunabbi'uuhum laahu

بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾ يَا أَهْلَ الْكِتَابِ قَدْ

bimaa kaanoo yasna'oон [14] Yaaa Ahl kitaabi qad

جَاءَكُمْ رَسُولُنَا يَبِينُ لَكُمْ كَثِيرًا مِمَّا

jaaa'akum Rasoolunaa yubaiyinu lakum kaseeram mimmaa

كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُوا عَنْ كَثِيرٍ

kuntum tukhfoona minal Kitaabi wa ya'foo 'an kaseer;

قَدْ جَاءَكُمْ مِنْ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾

qad jaaa'akum minal laahi noorunw wa Kitaabum Mubeen [15]

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ وَسُبْلَ السَّلَامِ

Yahdee bihil laahu manit taba'a ridwaanahoo subulas salaami

وَيُخْرِجُهُمْ مِنَ الظُّلْمَاتِ إِلَى النُّورِ بِإِذْنِهِ

wa yukhruijum minaz zulumaati ilan noori bi iznihee

وَيَهْدِيهِمْ إِلَى صِرَاطِ مُسْتَقِيمٍ ﴿١٦﴾ لَقَدْ كَفَرَ

wa yahdeehim ilaa Siraatim Mustaqeem [16] Laqad kafar-

الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرِيَمَ

lazeena qaaloood innal laaha huwal maseehub nu Maryam;

قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ

qul famany-yamliku minal laahi shai'an in araada ai yuhlikal-

الْمَسِيحَ ابْنَ مَرِيَمَ وَأُمَّهُ وَمَنْ فِي الْأَرْضِ

Maseehab na Maryama wa ummahoo wa man fil ardi

جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

jamee'a, wa lillaahi mulkus samaawaati wal ardi wa maa bainahumaa;

يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

yakhluqu maa Yashaa'; wallaahu 'ala kulli shai'in Qadeer [17]

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاؤُ اللَّهِ وَأَحْبَوْهُ وَقُلْ

Wa qaalatil Yahoodu wan Nasaaraa nahnu abnaaa'ul laahi wa ahibbaaa'uh; qu!

فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّنْ خَلَقَ يَغْفِرُ لِمَنْ

falima yu'azzibukum bizunoobikum bal antum basharum mimman khalaq; yaghfiru limai-

يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ

yashaaa'u wa yu'azzibu mai yashaaa'; wa lillaahi mulkus samaawaati wal ardi

وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ

wa maa bainhumaa wa ilaihil maseer [18] Yaa Ahlal Kitaabi qad jaaa'akum

رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ فَتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا

Rasoolunaa yubaiyinu lakum 'ala fatratim minar Rusuli an taqooloo maa jaaa'anaa

مِنْ بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ

mim basheerin wa laa nazeerin faqad jaaa'akum basheerunw wa nazeer; wallahu 'ala kulli

شَيْءٍ قَدِيرٌ ﴿١٩﴾ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَقُولُمَاذْكُرُوا

shai'in Qadeer [19] Wa iz qaala Moosaa liqawmihee yaa qawmiz kuroo

نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِي كُمْ أَنْبِيَاءً وَجَعَلَ كُمْ مُلُوكًا

ni'matal laahi 'alaikum iz ja'ala feekum ambiyaaa'a wa ja'alakum mulookanw-

وَءَاتَكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ ﴿٢٠﴾ يَقُولُمَاذْخُلُوا

wa aataakum maa lam yu'ti ahadam minal 'aalameen [20] Yaa qawmid khulul-

الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُوا

Ardal Muqaddasatal latee katabal laahu lakum wa laa tartaddoo

عَلَىٰ أَدْبَارِكُمْ فَتَنَقِلُوهُ أَخْسِرِينَ ﴿٢١﴾ قَالُوا يَمْوَسَىٰ إِنَّ

'alaaa adbaarikum fatanqaliboo khaasireenn [21] Qaaloo yaa Moosaaa innaa f

فِيهَا قَوْمًا جَبَارِينَ وَإِنَّا لَنَّ دَخَلَهَا حَتَّىٰ يَخْرُجُوْمِنَهَا فَإِنَّ

eehaa qawman jabbaareena wa innaa lan nadkhulahaa hattaa yakhrujoo minhaa fa-iny-

يَخْرُجُوْمِنَهَا إِنَّا دَخَلُونَ ﴿٢٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ

yakhrujoo minhaa fa innaa daakhiloon [22] Qaalaa rajulaani minal lazeena yakhraafona

أَنَّعَمَ اللَّهُ عَلَيْهِمَا أَدْخُلُوهُ عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ

an'amal laahu 'alaihimad khuloo 'alaihimul baab, fa izaa dakhaltumoo hu fa innakum

غَلِبُونَ وَعَلَىٰ اللَّهِ فَتَوَكَّلُوا إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿٢٣﴾

ghaliboon; wa 'alal laahi fatawakkaloo in kuntum mu'mineen [23]

5. Al-Ma'idah

Sahih International Translation

18. But the Jews and the Christians say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination.

19. O People of the Scripture, there has come to you Our Messenger to make clear to you [the religion] after a period [of suspension] of messengers, lest you say, "There came not to us any bringer of good tidings or a warner." But there has come to you a bringer of good tidings and a warner. And Allah is over all things competent.

20. And [mention, O Muhammad], when Moses said to his people, "O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds.

21. O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from fighting in Allah 's cause] and [thus] become losers."

22. They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

23. Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allah rely, if you should be believers."

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24. They said, "O Moses, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining right here."

25. [Moses] said, "My Lord, indeed I do not possess except myself and my brother, so part us from the defiantly disobedient people."

26. [Allah] said, "Then indeed, it is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people."

27. And recite to them the story of Adam's two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other. Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]."

28. If you should raise your hand against me to kill me - I shall not raise my hand against you to kill you. Indeed, I fear Allah, Lord of the worlds.

29. Indeed I want you to obtain [thereby] my sin and your sin so you will be among the companions of the Fire. And that is the recompense of wrongdoers."

30. And his soul permitted to him the murder of his brother, so he killed him and became among the losers.

31. Then Allah sent a crow searching in the ground to show him how to hide the disgrace of his brother. He said, "O woe to me! Have I failed to be like this crow and hide the body of my brother?" And he became of the regretful.

قَالُوا يَمْوَسَى إِنَّا لَن نَدْخُلَهَا أَبْدَامًا دَامُوا فِيهَا فَأَذْهَبْ

Qaaloo yaa Moosaa innaa lan nadkhulahaa abadam maa daamoo feehaa fazhab

أَنْتَ وَرَبُّكَ فَقَاتِلَا إِنَّا هُنَّا قَاعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ إِنِّي

anta wa Rabbuka faqaatilaaa innaa haahunaa qaa'idoon [24] Qaala Rabbi innee

لَا أَمْلِكُ إِلَّا نَفْسِي وَإِنِّي فَافْرُقُ بَيْنَنَا وَبَيْنَ الْقَوْمَ

Iaaa amliku illaa nafsee wa akhee fafraq bainanaa wa binal qawmil-

الْفَسِيقِينَ ﴿٢٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً

faasiqueen [25] Qaala fa innahaa muhar ramatuun 'alaihim arba'eena sanah;

يَتَّهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَسِيقِينَ ﴿٢٦﴾

yateehoona fil ard; falaa taasa 'alal qawmil faasiqueen [26]

*وَاتْلُ عَلَيْهِمْ نَبَأَ أَبْنَى آدَمَ بِالْحَقِّ إِذْ قَرَبَا قُرْبَانًا فَتُؤْبَلَ

Watlu 'alaihim naba abnai Aadama bilhaqq; iz qarrabaa qurbaanan fatuqabbila

مِنْ أَحَدِهِمَا وَلَمْ يُتَقْبَلْ مِنْ الْآخَرِ قَالَ لَا قُتْلَنَّكَ

min ahadihimaa wa lam yutaqabbal minal aakhari qaala la aqtulannaka

قَالَ إِنَّمَا يَتَقْبَلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ

qaala innamaa yataqabbal laahu minal muttaqeen [27] La'im basatta ilaiya yadaka

لِتَقْتُلَنِي مَا أَنَا بِإِسْبَاطٍ يَدِي إِلَيْكَ لَا قُتْلَكَ إِنِّي أَخَافُ اللَّهَ

litaqtulanee maaa ana bibaasitiny yadiya ilaika li aqtulaka innee akhaaf laah

رَبَّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أَرِيدُ أَنْ تَبُوأْ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ

Rabbal 'aalameen [28] Inee ureedu an tabooo'a bi ismee wa ismika fatakoona

مِنْ أَصْحَابِ النَّارِ وَذَلِكَ حَزَرُوا الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ

min As-haabbin Naar; wa zaalika jazaa'uz zaalimeen [29] Fatawwa'at

لَهُ وَنَفْسُهُ وَقَتَلَ أَخِيهِ فَقَتَلَهُ وَفَأَصْبَحَ مِنَ الْخَسِيرِينَ ﴿٣٠﴾

lahoo nafsu hoo qatla akhehi faqatalahoo fa asbaha minal khaasireen [30]

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيهِ وَكَيْفَ يُوَرِي

Faba'asal laahu ghuraabai yabhasu fil ardi liyuriyahoo kaifa yuwaaree

سَوْءَةَ أَخِيهِ قَالَ يَوْمَ لَقَعَ أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا

saw'ata akheeh; qaala yaa wailataaa a'ajaztu an akoona misla haazal-

الْغَرَابِ فَأَوْرَى سَوْءَةَ أَخِيهِ فَأَصْبَحَ مِنَ النَّدِيمِينَ ﴿٣١﴾

ghuraabi fa uwaariya saw ata akhee fa asbaha minan naadimeen [31]

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَئِيلَ أَنَّهُ مَنْ قَتَلَ

Min ajli zaalika katabnaa 'ala Banee Israa'eela annahoo man qatala

نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَانَمَا قَاتَلَ

nafsam bighairi nafsin aw fasaadin fil ardi faka annammaa qatalan-

النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَانَمَا أَحْيَا النَّاسَ

naasa jamee'anw wa man ahyaahaa faka annamaaa ahyan naasa

جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلًا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا

jamee'aa; wa laqad jaaa'at hum Rusulunaa bilbaiyinaati summa inna kaseeram-

مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمْ سُرْفُرَتْ ﴿٣٢﴾ إِنَّمَا

minhum ba'da zaalika fil ardi lamusrifoon [32] Innamaa

جَزَّاؤُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي

jazaaa ul lazeena yuhaariboon laaha wa Rasoolahoo wa ya'sawn fil-

الْأَرْضِ فَسَادًا أَنْ يُقْتَلُوا أَوْ يُصْلَبُوا أَوْ تُقْطَعَ أَيْدِيهِمْ

ardi fasaadan ai yuqattalooo aw yusallabooo aw tuqatta'a aideehim

وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ

wa arjuluhum min khilaafin aw yunfaw minalard; zaalika

لَهُمْ خِزْنٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

lahum khizyun fid dunyaa wa lahum fil Aakhirati 'azaabun 'azeem [33]

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا

illal lazeena taaboo min qabli an taqdiroo 'alaihim fa'lamoo

أَبَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٤﴾ يَأْتِيْهَا الَّذِينَ ءَامَنُوا أَتَقْوَا

annal laaha Ghafoor Raheem [34] yaaa aiyuhal lazeena aamanut taqul-

الَّهُ وَأَبْتَغُوا إِلَيْهِ الْوَسِيْلَةَ وَجَهَدُوا فِي سَبِيلِهِ

laaha wabtaghooo ilaihil waseelata wa jaahidoo fee sabeeelihee

لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾ إِنَّ الَّذِينَ كَفَرُوا لَوْلَآنَ لَهُمْ

la'allakum tufliehon [35] Innal lazeena kafaroo law anna lahum

مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ وَلِيَفْتَدُوا بِهِ مِنْ

maa fil ardi jamee'anw wa mislahoo ma'ahoo liyaftadoo bihee min

عَذَابٍ يَوْمَ الْقِيَمَةِ مَا تُقْبَلَ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

'azaabi Yawmil Qiyaamati maa tuqabbila minhum wa lahum azaabun aleem [36]

5. Al-Ma'idah

Sahih International Translation

32. Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.

33. Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,

34. Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful.

35. O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed.

36. Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment

Sahih International Translation

37. They will wish to get out of the Fire, but never are they to emerge therefrom, and for them is an enduring punishment.

38. [As for] the thief, the male and the female, amputate their hands in recompense for what they committed as a deterrent [punishment] from Allah. And Allah is Exalted in Might and Wise.

39. But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and forgives whom He wills, and Allah is over all things competent.

41. O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah. Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment.

يُرِيدُونَ أَن يَخْرُجُوا مِنَ النَّارِ وَمَا هُم بِخَرْجِينَ مِنْهَا

Yureedoo na ai yakhrujoo minan Naari wa maa hum bikhaari jeena minhaa

وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٣٧﴾ وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا

wa lahum 'azaabum muqeem [37] Wassaariqu wassaariqatu faqta'oo

أَيَّدِيهِمَا جَزَاءٌ بِمَا كَسَبَانِكُلَّا مِنَ اللَّهِ وَاللَّهُ عَزِيزٌ

aidiyahumaa jazaaa'm bimaa kasabaa nakaalam minal laah; wallahu 'Azeezun

حَكِيمٌ ﴿٣٨﴾ فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ

hakeem [38] Faman taaba mim ba'di zulmihee wa aslaha fa innal laaha

يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٩﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ

yatoobu 'alaah; innal laaha Ghafoorur Raheem [39] Alam ta'lam annal laaha

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَاءُ وَيَغْفِرُ

lahoo mulkus samaawaati wal ardi yu'az zibu many-yashaa'u wa yaghfiru

لِمَن يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾ * يَا إِيَّاهَا

limany-yashaaa'; wallahu 'alaah kulli shai'in Qadeer [40] Yaaa ayyuhar-

الرَّسُولُ لَا يَحْزُنَكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ مِنَ

Rasoolu laa yahzunkal lazeena yusaa ri'oona fil kufri minal-

الَّذِينَ قَالُوا إِنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمَنْ

lazeena qaaloo aamanna bi afwaahihim wa lam tu'min quloobuhum; wa minal-

الَّذِينَ هَادُوا سَمَّعُونَ لِلْكَذِبِ سَمَّاعُونَ لِقَوْمٍ

lazeena haadoo sammaa'oonilaikazibi sammaa'oonilaqawmin

أَخَرِينَ لَمْ يَأْتُوكُمْ يُحْرِفُونَ الْكَلِمَاتِ مِنْ بَعْدِ مَوْاضِعِهِ

aakhareena lam ya'tooka yuharrifoon kalima mim ba'di mawaadi'ihee

يَقُولُونَ إِنَّا أَوْتَيْتُمْ هَذَا فَخُذُوهُ وَإِنَّ لَمْ تُؤْتُوهُ

yaqooloona in ooteetum haazaa fakhuzoothu wa il lam tu'tawhu

فَلَا حَذَرُوا وَمَن يُرِدَ اللَّهُ فِتْنَتَهُ وَفَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ

fahzaroo; wa many-yuridil laahu fitnatahoo falan tamlika laah minal laahi

شَيْئًا أَوْ لَيْكَ الَّذِينَ لَمْ يُرِدَ اللَّهُ أَن يُظْهِرْ قُلُوبَهُمْ لَهُمْ

shai'aa; ulaa 'ikal lazeena lam yuridil laahu any-yutahhira quloobahum; lahum

فِي الدُّنْيَا خَزِيٌّ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

fid dunyaa khizyunw wa lahum fil Aakhirati'azaabun 'azeem [41]

سَمَّعُونَ لِلْكَذِبِ أَكَلُوتَ لِلسُّحْرِ فَإِنْ جَاءُوكَ

Sammaa'ona likazibi akkaaloona lissuh; fa in jaa'a'ooka

فَاحْكُمْ بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ

fahkum bainahum aw a'rid anhum wa in tu'rid 'anhuma falany-

يَضْرُوكُ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُمْ بَيْنَهُمْ بِالْقِسْطِ

yadurrooka shai'anw wa in hakamta fahkum bainahum bilqist;

إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾ وَكَيْفَ يُحَكِّمُونَكَ

innal laaha yuhibbul muqsiteen [42] Wa kaifa yuhakkimoonaka

وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّنَ مِنْ بَعْدِ

wa 'indahum Tawraatu feehaa hukmul laahi summa yatawallawa mim ba'di

ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾ إِنَّا أَنْزَلْنَا الْتَّوْرَةَ

zaalik; wa maaa ulaaa'ika bilmu'mineen [43] Innaa anzalnata Tawraata

فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا

feehaa hudanw wa noor; yahkumu bihan Nabiyoonal lazeena aslamoo

لِلَّذِينَ هَادُوا وَالرَّبَّنِيُّونَ وَالْأَحْجَارُ بِمَا أَسْتُحْفَظُوا مِنْ

lillazeena haadoo war rabbaaniyyoona wal ahbaaru bimas tuhfizoo min

كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشُوا النَّاسَ

Kitaabil laahi wa kaanoo 'alaihi shuhadaa'; falaa takhshawun naasa

وَأَخْشَوْنَ وَلَا تَشْتَرُوا بِإِيمَانِكُمْ ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكُمْ

wakhshawni wa laa tashtaroo bi aayaatee samanan qaleelaa; wa mal lam yahkum

بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾ وَكَتَبْنَا

bimaaa anzalal laahu fa ulaaa'ika humul kaafiroon [44] Wa katabnaa

عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنَفَ

'alaihim feehaaa annan nafsa binnafsi wal'aina bil'aini wal anfa

بِالْأَنَفِ وَالْأَذْنَ بِالْأَذْنِ وَالْسَّرَّ بِالسَّرَّ وَالْجُرُوحَ

bilanfi wal uzuna bil uzuni wassinna bissinni waljurooha

قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَارٌ لَهُ وَمَنْ

qisaas; faman tasaddqa bihee fahuwa kaffaratul lah; wa mal-

لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

lam yahkum bimaaa anzalal laahu fa ulaaa'ika humuz zalimoon [45]

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42. [They are] avid listeners to falsehood, devourers of [what is] unlawful. So if they come to you, [O Muhammad], judge between them or turn away from them. And if you turn away from them - never will they harm you at all. And if you judge, judge between them with justice. Indeed, Allah loves those who act justly.

43. But how is it that they come to you for judgement while they have the Torah, in which is the judgement of Allah? Then they turn away, [even] after that; but those are not [in fact] believers.

44. Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for wounds is legal retribution. But whoever gives [up his right as] charity, it is an expiation for him. And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers.

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46. And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous.

47. And let the People of the Gospel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient.

48. And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.

49. And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient.

50. Then is it the judgement of [the time of] ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith].

وَقَفَّيْنَا عَلَىٰ إِثْرِهِمْ بِعِيسَى ابْنَ مَرْيَمَ مُصَدِّقاً لِمَا بَيْنَ يَدَيْهِ

Wa qaffaina 'alaaa aasaaarim bi 'Eesab ni Maryama musaddiqal limaa baina yadaahi

مِنَ التَّوْرَةِ وَإِتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقاً

minat Tawraati wa aatainaahul Injeela feehi hudanw wa noorunw wa musaddiqal-

لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِلْمُتَّقِينَ ﴿٤٦﴾

limaa baina yadaahi minat Tawraati wa hudanw wa maw'izatal lilmuttaqeen [46]

وَلَيَحْكُمُ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَمْ يَحْكُمْ

Walyahkum Ahlul Injeeli bimaa anzal laahu feeh; wa mal lam yahkum

بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَسِقُونَ ﴿٤٧﴾ وَأَنْزَلْنَا إِلَيْكَ

bimaa anzal laahu fa ulaaa'ika humul faasiqoon [47] Wa anzalnaa ilaikal-

الْكِتَابَ بِالْحَقِّ مُصَدِّقاً لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ

Kitaaba bilhaqqi musaddiqallimaa baina yadaahi minal Kitaabi

وَمَهِيمِنًا عَلَيْهِ فَاحْكُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ

wa muhaiminan 'alaihi fahkum bainahum bimaa anzal laahu wa laa tattabi' ahwaaa'ahum

عَمَّا جَاءَكُمْ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شَرِعَةً وَمِنْهَا جَاءَ

'amma jaaa'aka minal haqq; likullin ja'alnaa minkum shir'atanw wa minhaajaa;

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لَيَبْلُوَكُمْ

wa law shaaa'al laahu laja'alakum ummatanw waahidatanw wa laakil liyabluwakum

فِي مَا إَنْتُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا

fee maa aataakum fastabiqul khairaat; ilal laahi marji'ukum jamee'an

فَيُنَيِّنُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾ وَإِنْ أَحْكُمْ بَيْنَهُمْ

fayunab bi'ukum bimaa kuntum feehi takhtalifoon [48] Wa anih kum bainahum

بِمَا أَنْزَلَ اللَّهُ إِلَيْكُمْ فَإِنْ تَوَلَّوْا فَاعْلَمُ أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ

بعض ما أزال لاahu ilaika fa in tawallaw fa'lam annamaa yureedul laahu ai yuseebahum

بعض ذنبهم وإن كثرا من الناس لفسقون ﴿٤٩﴾ أَفَلَا يَرَى

biba'di zunoobihim; wa inna kaseeram minan naasi lafaasiqoon [49] Afahukmal-

الْجَاهِلِيَّةَ يَبْغُونَ وَمَنْ أَحْسَنْ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ﴿٥٠﴾

jaahiliyyati yabghoon; wa man ahsanu minal laahi hukmal liqawmin yooqinoon [50]

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*يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَخَذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْ لِيَاءً بَعْضُهُمْ

Yaaa aiyuhal lazeena aamanoo laa tattakhizul Yahooda wan nasaaraaa awliyaaa'; ba'duhum

أَوْ لِيَاءً بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُمْ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

awliyaaa'u ba'd; wa mai yatawallahum minkum fa innahoo minhum; innal laaha laa yahdil qawmaz-

الظَّالِمِينَ ﴿٥١﴾ فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسَرِّعُونَ فِيهِمْ يَقُولُونَ

zaalimeen [51] Fataral lazeena fee quloobihim maradun yusaari'oona feehim yaqooloona

نَخْشَىٰ أَنْ تُصِيبَنَا دَأْرَةٌ فَعَسَى اللَّهُ أَنْ يَأْتِي بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ

nakhshaaa an tuseebanaa daaa'irah; fa'asallaahu ai yaatiya bilfathi aw amrim min 'indihee

فَيُصْبِحُوا عَلَىٰ مَا أَسْرَوْا فِي أَنفُسِهِمْ نَدِيمِينَ ﴿٥٢﴾ وَيَقُولُ الَّذِينَ ءَامَنُوا

fa yusbihoo 'ala maaa asarroo fee anfusihim naadimeen [52] Wa yaqqoolul lazeena aamanooo

أَهْوَلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهَدَ أَيْمَنِهِمْ إِنَّهُمْ لَمَعَكُمْ حَبَطْ

ahaaa'ulaaa'il lazeena aqsamoo billaahi jahda aimanihim innahum lama'akum; habitat

أَعْمَلُهُمْ فَاصْبَحُوا خَسِيرِينَ ﴿٥٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدِّ

a'maluhum fa asbahoo khaasireen [53] Yaa aiyuhal lazeena aamanoo mai yartadda

مِنْكُمْ عَنِ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ وَإِذْلِلَةٌ

minkum 'an deenihee fasawfa ya'tillaahu biqawmin yuhibbuhum wa yuhibboonahoo azillatin

عَلَى الْمُؤْمِنِينَ أَعْزَّةٌ عَلَى الْكُفَّارِ إِنَّهُمْ يُحَمِّلُونَ فِي سَبِيلِ اللَّهِ وَلَا

'alal mu'mineena a'izzatin 'alal kaafireena yujaahidoona fee sabeelil laahi wa laa

يَخَافُونَ لَوْمَةَ لَا يَمِرُ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ

yakhaafoona lawmata laaa'im; zaalika fadlul laahi yu'teehi mai yashaaa'; wallahu Waasi'un

عَلَيْهِمْ ﴿٥٤﴾ إِنَّمَا وَلِيَكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقْيمُونَ

Aleem [54] Innamaa waliiyukumul laahu wa Rasooluhoo wal lazeena aamanul lazeena yuqeemoonas-

الصَّلَاةَ وَيُؤْتُونَ الزَّكُوةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ

Salaata wa yu'toonaz Zakaata wa hum raaki'oona [55] Wa mai yatawallal laaha wa Rasoolahoo

وَالَّذِينَ ءَامَنُوا إِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٦﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

wallazeena aamanoo fa inna hizbal laahi humul ghaaliboon [56] Yaaa aiyuhal lazeena aamanoo

لَا تَتَخَذُوا الَّذِينَ أَتَخَذُوا دِينَكُمْ هُزُوا وَلَعِبَا مِنَ الَّذِينَ أَوْتُوا

laa tattakhizul lazeenat takhazoo deenakum huzuwanw wa la'ibam minal lazeena ootul-

الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكُفَّارُ أُولَئِيَاءُ وَاتَّقُوا اللَّهَ إِنَّ كُنْتُمْ مُّؤْمِنِينَ ﴿٥٧﴾

Kitaaba min qablikum walkuffaara awliyaaa'; wattaql laaha in kuntum muu'mineen [57]

51. O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.

52. So you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.

53. And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers.

54. O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing.

55. Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship].

56. And whoever is an ally of Allah and His Messenger and those who have believed - indeed, the party of Allah - they will be the predominant.

57. O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers.

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58. And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.

59. Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"

60. Say, "Shall I inform you of [what is] worse than that as penalty from Allah? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."

61. And when they come to you, they say, "We believe." But they have entered with disbelief [in their hearts], and they have certainly left with it. And Allah is most knowing of what they were concealing.

62. And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.

63. Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing.

64. And the Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills. And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.

وَإِذَا نَادَيْتُم إِلَى الصَّلَاةِ أَتَخْذُوهَا هُرُواً وَلَعِبَاً ذَلِكَ بِأَنَّهُمْ قَوْمٌ^{٦٠}

Wa izaa naadaitum ilas Salaatit takhazoohaa huzu wan'w wa la'ibaa; zaalika biannnahum qawmul-

لَا يَعْقِلُونَ ﴿٥٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَ الْآَنَاءِ أَمَّا

بِاللَّهِ وَمَا أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ مِنْ قَبْلِ وَإِنَّ أَكْثَرَهُمْ فَسِقُونَ ﴿٥٩﴾

billaahi wa maaa unzila ilainaa wa maa unzila min qablu wa annna aksarakum faasiqoon [59]

قُلْ هَلْ أَنِئْتُكُمْ بِشَرٍّ مِّنْ ذَلِكَ مَثُوبَةٌ عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ وَغَضِيبٌ

Qul hal unabbi'ukum bisharrim min zaalika masoobatan 'indal laah; malla'ana hul laahu wa ghadiba

عَلَيْهِ وَجَعَلَ مِنْهُمُ الْقَرَدَةَ وَالْحَنَّازِيرَ وَعَبَدَ الظَّاغُوتَ أُولَئِكَ شَرٌّ

'alaihi wa ja'ala minhumul qiradata wal khanaazeera wa 'abadaat Taaghoot; ulaa'iqa sharrum-

مَكَانًا وَأَصَلَّ عَنْ سَوَاءِ السَّبِيلِ ﴿٦٠﴾ وَإِذَا جَاءَهُوكُمْ قَالُوا إِمَّا نَّا وَقَدْ

makaananw wa adallu 'an Sawaaa'is Sabeel [60] Wa izaa jaaa'ookum qaaloood aamanna wa qad-

دَخَلُوا بِالْكُفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ﴿٦١﴾

dakhaloo bilkufri wa hum qad kharajoo bih; wallaahu a'lam bimaa kaanoo yaktumoon [61]

وَتَرَى كَثِيرًا مِّنْهُمْ يُسْرِعُونَ فِي الْإِثْمِ وَالْعُدُونِ وَأَكْلُهُمْ

Wa taraa kaseeram minhum yusaari'ona fil ismi wal'udwaani wa aklihimus-

السُّحْتَ لِئَسَ مَا كَانُوا يَعْمَلُونَ ﴿٦٢﴾ لَوْلَا يَنْهَى هُمُ الرَّبَّيْنُونَ

suht; labi'sa maa kaanoo ya'maloon [62] Law laa yanhaahumur rabbaaniyyoona

وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِثْمُ وَأَكْلُهُمُ السُّحْتُ لِئَسَ مَا كَانُوا

wal ahbaaru 'an qawlihimul ismaa wa aklihimus suht; labi'sa maa kaanoo

يَصْنَعُونَ ﴿٦٣﴾ وَقَاتَلَتِ الْيَهُودُ دِيَدُ اللَّهِ مَغْلُولَةً غُلْتَ أَيْدِيهِمْ وَلَعِنُوا

yasna'aon [63] Wa qaatalil Yahoodu Yadullaahi maghloolah; ghullat aideehim wa lu'inoo

بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَاتٍ يُنْفِقُ كَيْفَ يَشَاءُ وَلَيَزِيدَنَّ كَثِيرًا

bimaa qaalo; bal yadaahu mabsou tataani yunfiq kaifa yashaaa'; wa la yazeedanna kaseeramm-

مِنْهُمْ مَا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ طَغَيْنَا وَكُفَّرَ وَالْقَيْنَابَيْنَ هُمُ الْعَدَوَةُ

minhum maaa unzila ilaika mir Rabbika tughyaanaw wa kufra; wa alqaina bainahumul 'adaawata

وَالْبَغْضَاءُ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَاهَا

wal baghdaaa' ilaa Yawmil Qiyaamah; kullamaa awqadoo naaral lilharbi at fa-ahal-

اللَّهُ وَيَسْعَونَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

laah; wa yas'awna fil ardi fasaadaa; wal laahu laa yuhibbul mufsideen [64]

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وَلَوْ أَنَّ أَهْلَ الْكِتَابَ ءَامَنُوا وَاتَّقُوا لَكَفَرْنَا عَنْهُمْ

Wa law anna Ahl Kitaabi aamano wattaqaw lakaffarna 'anhum

سَيِّئَاتِهِمْ وَلَا دَخْلَنَاهُمْ جَنَّاتِ النَّعِيمِ ﴿٦٥﴾ وَلَوْ أَنَّهُمْ أَقَامُوا

saiyiatihim wa la adkhalnaahu Jannaatin Na'eem [65] Wa law annahum aqaamut-

الْتَّوْرَةَ وَالْإِنجِيلَ وَمَا أُنزِلَ إِلَيْهِمْ مِّنْ رَّبِّهِمْ لَا كَلَوْا

Tawraata wal Injeela wa maaa unzila ilaihim mir Rabbihim la akaloo

مِنْ قَوْقِهِمْ وَمَنْ تَحْتَ أَرْجُلِهِمْ مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ

min qawqihim wa min tahti arjulihim; minhum ummatum muqta sidatunw-

وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾ يَا أَيُّهَا الرَّسُولُ

wa kaseerum minhum saaa'a maa ya'maloon [66] Yaaa aiyuhar Rasoolu

بَلَغُ مَا أُنزِلَ إِلَيْكَ وَإِنْ لَّمْ تَفْعَلْ فَمَا بَلَغْتَ

balligh maaa unzila ilaika mir Rabbika wa il lam taf'al famaaa ballaghta

رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

Risaalatah; wallahu ya'simuka minan naas; innal laaha laa yahdil qawmal-

الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُ عَلَى شَيْءٍ حَتَّىٰ

kaafireen [67] Qul yaaa Ahl Kitaabi lastum 'ala shai'in hattaa

تُقْيِمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْكُمْ مِّنْ رَّبِّكُمْ

tuqeemut Tawraata wal Injeela wa maaa unzila ilaikum mir Rabbikum;

وَلَيَزِدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَّبِّكَ طُغِيَّنَا وَكَفَرَا

wa layazeedanna kaseeram minhum maa unzila ilaika mir Rabbika tugh yaananwa ka kufrana

فَلَاتَأسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ

falaa taasa 'alal qawmil kaafireen [68] Innal lazeena aamanoo wallazeena

هَادُوا وَالصَّابِئُونَ وَالنَّصَارَىٰ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمَ الْآخِرِ

haadoo was saabi'ona wan Nasaaraa man aamana billaahi wal yawmil Aakhiri

وَعَمِلَ صَلِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا

wa 'amila saalihan falaa khawfun 'alaihim wa laa hum yahzanoon [69] Laqad akhaznaa

مِيشَقَ بَنِي إِسْرَائِيلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا كُلُّمَا جَاءَهُمْ رَسُولٌ

meesaqa Banee Israa'eela wa arsalnaa ilaihim Rusulan kullama jaaa'ahum Rasoolum-

بِمَا لَا تَهْوَى آنفُسُهُمْ فَرِيقًا كَذَبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾

bimaa laa tahwaaa anfusuhum fareeqan kazzaboo wa fareeqany yaqtuloon [70]

65. And if only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure.

66. And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do.

67. O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people.

68. Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who have believed [in Prophet Muhammad] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve.

70. We had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed.

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71. And they thought there would be no [resulting] punishment, so they became blind and deaf. Then Allah turned to them in forgiveness; then [again] many of them became blind and deaf. And Allah is Seeing of what they do.

72. They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

73. They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

74. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

75. The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

76. Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?"

77. Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."

وَحَسِبُوا أَلَا تَكُونَ فِتْنَةٌ فَعَمُوا وَصَمُّوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ

Wa hasibooo allaa takaona fitnatun fa'amoo wa sammo summa taabal laahu 'alaihim summa

عَمُوا وَصَمُّوا كَثِيرٌ مِّنْهُمْ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ

'amoo wa sammo kaseerum minhum; wallahu baseerum bimaa ya'maloon [71]

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمٍ وَقَالَ الْمَسِيحُ

Laqad kafaral lazeena qaaloo innal laaha Huwal maseehub nu Maryama wa qaalal Maseehu

يَكْبَرُ إِسْرَائِيلَ أَعْبُدُوا إِلَهَ رَبِّي وَرَبَّكُمْ إِنَّهُ وَمَنْ يُشْرِكُ

yaa Banee Israaa'eela u'bdul laaha Rabbee wa Rabbakum innnahoo many-yushrik

بِإِلَهٍ فَقَدْ حَرَمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا

billaahi faqad harramal laahu 'alaihil jannata wa maa waahun Naaru wa maa

لِلظَّالِمِينَ مِنْ أَنْصَارٍ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ

lizaalimeena min ansaar [72] laqad kafaral lazeena qaaloo innal laaha

ثَالِثٌ ثَلَاثَةٌ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَحْدَهُ وَإِنْ لَمْ يَنْتَهُوا

saalisu salaasah; wa maa min ilaa hin illaaa Ilahun Waahid; wa illam yantahoo

عَمَّا يَقُولُونَ لِيَمْسَنَ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

'ammaa yaqooloona layamas sannal lazeena kafaroo minhum 'azaabun aleem [73]

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Afala yatooboona ilal laahi wa yastaghfiroonah; wallahu Ghafoorur Raheem [74]

مَا الْمَسِيحُ ابْنُ مَرْيَمٍ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَآمَّهُو

Mal Maseehub nu Maryama illaa Rasoolun qad khalat min qablihir Rusulu wa ummu hoo

صِدِيقَةٌ كَانَ يَأْكُلُونَ الطَّعَامَ أَنْظُرْ كَيْفَ نُبَيِّنَ لَهُمُ الْأَيَّاتِ

siddiqatun kaanaa yaa kulaanit ta'am; unzur kaifa nubaiyinu lahumul Aayaati

ثُمَّ أَنْظُرْ أَنِي يُؤْفَكُونَ قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا

summan zur annaa yu'fakoon [75] Qul ata'budoona min doonil laahi maa laa

يَمْلِكُ لَكُمْ ضَرًا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

yamliku lakum darran wa laa naf'aa; wallahu Huwas Samee'u 'Aleem [76] Qul

يَأَهْلَ الْكِتَبِ لَا تَغْلُوْ فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَبِعُوا أَهْوَاءَ

yaaa Ahl Kitaabi laa taghloo fee deenikum ghairal haqqi wa laa tattabi'oo ahwaa'a

قَوْمٌ قَدْ ضَلَّوْ مِنْ قَبْلٍ وَأَضَلُّوا كَثِيرًا وَضَلَّوْ أَعْنَ سَوَاءِ السَّبِيلِ

qawmin qad dalloo min qablu wa adalloo kaseeranw wa dalloo 'an Sawaa'iis Sabeel [77]

لِعْنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ

Lu'inal lazeena kafaroo mim Banee israaa'eela 'ala lisaani

دَأْوَدَ وَعِيسَى ابْنُ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا

Daawooda wa 'Eesab ni Maryam; zaalika bimaa 'asaw wa kaanoo

يَعْتَدُونَ ﴿٧٨﴾ كَانُوا لَا يَتَأْهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ

ya'tadoon [78] Kaanoo laa yataahaawna 'am munkarin fa'aloo;

لَبِسَ مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾ تَرَى كَثِيرًا مِنْهُمْ

labi'sa maa kaanoo yafa'loon [79] Taraa kaseeram minhum

يَتَوَلَّنَ الَّذِينَ كَفَرُوا لِبِسَ مَا قَدَّمَتْ لَهُمْ

yatawallnal lazeena kafaroo; labi'sa maa qaddamat lahum

أَنْفُسُهُمْ أَنْ سَخَطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ

anfusuhum an sakheit laahu 'alaihim wa fil 'azaabi hum

خَلِدُونَ ﴿٨٠﴾ وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا

khaalidoon [80] Wa law kaanoo yu'minoona billaahi wan nabiyi wa maa

أُنْزِلَ إِلَيْهِ مَا أَنْتَ ذُو هُمَّا وَلَيْسَ وَلَكِنَ كَثِيرًا

unzila ilaihi mattakha zoohum awliyaaa'a wa laakinna kaseeram

مِنْهُمْ فَسِقُوتَ ﴿٨١﴾ لَتَجِدَنَ أَشَدَ النَّاسِ عَدَاؤَةً

minhum faasiqoon [81] Latajidanna ashad dan naasi 'adaawatal-

لِلَّذِينَ ءَامَنُوا أَلِيُّهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَ

lillazeena aamanul Yahooda wallazeena ashراكoo wa latajidanna

أَقْرَبُهُمْ مَوْدَةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرَى

aqrabahum mawaddatal lil lazeena aamanul lazeena qaalooy inna Nasaraa;

ذَلِكَ بِأَنَّ مِنْهُمْ قَسِيسِينَ وَرُهْبَانًا وَأَنَّهُمْ

zaalika bi anna minhum qiseesina wa ruhbaanan wa annahum

لَا يَسْتَكِبُرُونَ ﴿٨٢﴾ وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَيْ

laa yastakbiroon [82] Wa izaa sami'oo maaa unzila ilay-

الرَّسُولَ تَرَى أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا

Rasooli taraaa a'yunahum tafeedu minad dam'i mimmaa 'arafoo

مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا إِمَانًا فَأَكْتُبْنَا مَعَ الشَّاهِدِينَ

minalhaqq; yaqooloona Rabbanaa aamanna faktubnaa ma'ash shaahideen [83]

Sahih International Translation

78. Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed.

79. They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.

80. You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally.

81. And if they had believed in Allah and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

JUZ 7

82. You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

83. And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses."

84. And why should we not believe in Allah and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

85. So Allah rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. And that is the reward of doers of good.

86. But those who disbelieved and denied Our signs - they are the companions of Hellfire.

87. O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors.

88. And eat of what Allah has provided for you [which is] lawful and good. And fear Allah, in whom you are believers.

89. Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful.

90. O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطَمَعُ أَن يُدْخِلَنَا

رَبِّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾ فَاتَّبَعُهُمُ اللَّهُ بِمَا قَالُوا جَنَّتٍ

Rabbunaa ma'al qawmis saaliheen [84] Fa asaabuhum laahu bimaa qaalo Jannnaatin

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِ الدِّينِ فِيهَا وَذَلِكَ جَرَازَاءٌ

tajree min tahtihal anhaaru khaalideena feehaa; wa zaalika jazaa'u-

الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ

muhsineen [85] Wallazeena kafaroo wa kazzaboo bi Aayaatinaaa ulaa'iqa

أَصْحَابُ الْجَنَّمِ ﴿٨٦﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تُحْرِمُوا

Ashaabul Jaheem [86] Yaaa aiyuhal lazeena aamanoo laa tuharrimoo

طَيِّبَاتٍ مَا أَحَلَ اللَّهُ لَكُمْ وَلَا تَعْدُوا إِنَّ اللَّهَ لَا يُحِبُّ

taiyibaati maaa ahall laahu lakum wa laa ta'taduoo; innal laaha laa yuhibbul-

الْمُعَتَدِينَ ﴿٨٧﴾ وَكُلُّوْمِمَ رَزْقَكُمُ اللَّهُ حَلَالًا طَيِّبًا

mu'tadeen [87] Wa kuloo mimmaa razaqakum laahu halaalan taiyibaa;

وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾ لَا يُؤَاخِذُكُمُ اللَّهُ

wattaql laahallazee antum bihee mu'minoon [88] Laa yu'aakhizukum laahu

بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَا كُنْ يُؤَاخِذُكُمْ بِمَا عَدْتُمُ الْأَيْمَانَ

billaghwi fee aimaanikum wa laakiny ya'aakhizukum bimaa 'aqqattum aimaana

فَكَفَرَتُهُ إِطْعَامُ عَشَرَةِ مَسَكِينٍ مِنْ أَوْسَطِ مَا تُطْعِمُونَ

fakaf faaratuhooo it'aamu 'asharati masaakeena min awsati maa tut'imooda

أَهْلِيْكُمْ أَوْ كَسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ

ahleekum aw kiswatuhum aw tahreeru raqabatin famallam yajid fa Siyaamu

ثَلَاثَةٌ أَيَّامٌ ذَلِكَ كَفَرَةٌ أَيَّمَنِكُمْ إِذَا حَلَفْتُمْ وَأَحْفَظُوا

salaasati aiyaam; zaalika kaffaaratu aimaanikum izaa halaftum; wahfazoo

أَيَّمَنِكُمْ كَذَلِكَ وَبَيْنَكُمْ وَبَيْنَ اللَّهِ لَكُمْ إِيمَانِهِ لَعَلَّكُمْ تَشَكُّرُونَ

aimaanikum; kazaalika yubaiyinul laahu lakum Aayaatihee la'allakum tashkuroon [89]

يَأَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَمُ

Yaaa aiyuhal lazeena aamanooo innamal khamru walmaisiru wal ansabu wal azlamu

رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

rijsum min 'amalish shaitaani fajtaniboohu la'al lakum tuflipoon [90]

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقَعَ بَيْنَ كُمُّ الْعَدَوَةِ وَالْبَعْضَاءِ

Innamaa yureedush Shaitaanu ai yooqi'a bainakumul 'adaawata wal baghdaa'a

فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّ كُمُّ عَنْ ذِكْرِ اللَّهِ وَعَنِ

fil khamri wal maisiri wa yasuddakum 'an zikril laahi wa 'anis-

الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا

Salaati fahal antum muntahoona [91] Wa atee'ul laaha wa atee'ur-

الرَّسُولَ وَأَحَدَرُوا إِنَّ تَوْلِيهِمْ فَاعْلَمُوا أَنَّمَا عَلَى رَسُولِنَا

Rasoola wahzaroo; fa in tawal laitum fa'lamoo annamaa 'ala Rasoolinal-

الْبَلَغُ الْمِبِينُ ﴿٩٢﴾ لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّلِحَاتِ

balaaghul mubeen [92] Laisa 'alal lazeena aamanoo wa 'amilus saalihaati

جُنَاحٌ فِيمَا طَعَمُوا إِذَا مَا أَتَقَوْا وَءَامَنُوا وَعَمِلُوا الصَّلِحَاتِ

junaahun feemaa ta'imooo izaa mat taqaw wa aamanoo wa 'amilus saalihaati

ثُمَّ أَتَقَوْا وَءَامَنُوا ثُمَّ أَتَقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ

summat taqaw wa aamanoo summat taqaw wa ahsanoo; wallaahu yuhibbul-

الْمُحْسِنِينَ ﴿٩٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَيَبْلُوْنَكُمُ اللَّهُ يُشَّئِ

muhsineen [93] Yaaa aiyuhal lazeena aamanoo la yabluwannakum laahu bishai'im-

مِنَ الصَّيْدِ تَنَاهُ أَيْدِيكُمْ وَرِمَاهُكُمْ لِيَعْلَمَ اللَّهُ مَنْ يَخَافُهُ

minas saidi tanaaluhooo aideekum wa rimaahukum liya'lmal laahu mai yakhaafuhoo

بِالْغَيْبِ فَمَنِ اعْتَدَى بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾ يَا أَيُّهَا

bilghiba; famani' tadaa ba'da zaalika falahoo 'azaabun aleem [94] Yaaa aiyuhal-

الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُومٌ وَمَنْ قَتَلَهُ

lazeena aamanoo laa taqtulus saida wa antum hurum; wa man qatalahoo

مِنْكُمْ مُّتَعَمِّدًا فَجَزَاءُهُ مِثْلُ مَا قَاتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا

minkum mut'am midan fajzaaa'um mislu maa qatala minanna'ami yahkumu bihee zawa'

عَدْلٍ مِّنْكُمْ هَذِهِ يَا بَلَغُ الْكَعْبَةَ أَوْ كَفَرَ طَعَامُ مَسَاكِينَ

'adlim minkum hadyam baalighal Ka'bati aw kaffaratun ta'aamu masakeena

أَوْ عَدْلٌ ذَلِكَ صِيَامًا لِيَذُوقَ وَبَالَ أَمْرِهِ عَفَا اللَّهُ عَمَّا

aw 'adlu zaalika Siyaamal liyazooqa wabaala amrih; 'afal laahu 'ammaa

سَلَفَ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو أَنْتِقَامٍ ﴿٩٥﴾

salaf; wa man 'aada fayanta qimul laahu minh; wallaahu 'azeezun zuntqaam [95]

5. Al-Ma'idah

Sahih International Translation

91. Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?

92. And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification.

93. There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good.

94. O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that - for him is a painful punishment.

95. O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution.

96. Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered.

97. Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that Allah is Knowing of all things.

98. Know that Allah is severe in penalty and that Allah is Forgiving and Merciful.

99. Not upon the Messenger is [responsibility] except [for] notification. And Allah knows whatever you reveal and whatever you conceal.

100. Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allah, O you of understanding, that you may be successful.

101. O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being revealed, they will be shown to you. Allah has pardoned that which is past; and Allah is Forgiving and Forbearing.

102. A people asked such [questions] before you; then they became thereby disbelievers.

103. Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or ham. But those who disbelieve invent falsehood about Allah, and most of them do not reason.

أَحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ وَمَتَعَالَّكُمْ وَلِلسيَارَةِ

Uhillla lakum saidul bahri wa ta'aamuhoo mata'a'al lakum wa issaiyaarat

وَحُرْمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرْمًا وَاتَّقُوا اللَّهَ الَّذِي

wa hurrima 'alaikum saidul barri maa dumtum hurumaa; wattaql laahallazee

إِلَيْهِ تُحْشَرُونَ ٩٦ * جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ

ilaihi tuhsharoon [96] Ja'alal laahul Ka'batal Baitul Haraama

قِيمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدَى وَالْقَلَى إِذَا لَكَ لِتَعْلَمُواْ

qiyaamal linnaasi wash Shahral Haraama walhadya walqalaaa'id; zaalika lita'lamooo

أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ

annal laaha ya'lamu maa fis samaawaati wa maa fil ardi wa annal laaha bikulli

شَيْءٍ عَلِيهِمْ ٩٧ أَعْلَمُواْ أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ

shai'in 'Aleem [97] I'lamoona annal laaha shadeedul 'iqabi wa annal laaha

غَفُورٌ رَّحِيمٌ ٩٨ مَا عَلَى الرَّسُولِ إِلَّا بَلَغَ وَاللَّهُ يَعْلَمُ مَا

Ghafoorur Raheem [98] Maa 'alar Rasooli illal balaagh; wallaahu ya'lamu maa

تُبَدِّونَ وَمَا تَكْتُمُونَ ٩٩ قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالظَّيِّبُ

tubdoona wa maa taktumoon [99] Qul laa yastawil khabeesu wattaiyibu

وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَأْمُلُ الْأَلْبَابِ

wa law a'jabaka kasratul khabees; fattaql laaha yaaa ulil albaabi

لَعَلَّكُمْ تُفْلِحُونَ ١٠٠ يَا أَيُّهَا الَّذِينَ إِيمَنُوا لَا تَسْأَلُوا عَنْ

Ia'allakum tuflighoon [100] Yaaa aiyuhal lazeena aamanoo laa tas'aloo 'an

أَشْيَاءً إِنْ تُبَدِّلَ لَكُمْ تَسْوِيْكُمْ وَإِنْ تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ

ashyaa'a in tubda lakum tas'um kum wa in tas'aloo 'anhaa heena yunazzalul-

الْقُرْءَانُ تُبَدِّلَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ ١٠١

Qur'aanu tubda lakum; 'afallaahu 'anhaa; wallaahu Ghafoorun Haleem [101]

قَدْ سَأَلَهَا قَوْمٌ مِنْ قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كُفَّارِينَ ١٠٢ مَا جَعَلَ

Qad sa alaha qawmum min qablikum summa asbahoo bihaa kaafireen [102] Maa ja'al-

الَّهُ مِنْ بَحِيرَةٍ وَلَا سَابِيَةٍ وَلَا وَصِيلَةٍ وَلَا حَامِرٌ وَلَكِنَّ الَّذِينَ

laahu mim baheeratinw wa laa saaa'ibatinw wa laa waseelatinw wa laa haaminw wa laakinnallazeena

كَفَرُوا يَقْتَرُونَ عَلَى اللَّهِ الْكَذَبَ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ ١٠٣

kafaro yaftaroona 'alallaahil kazib; wa aksaruhum laa ya'qiloon [103]

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا

Wa izaa qeela lahum ta'aalaw ilaa maaa anzalallaahu wa ilar Rasooli qaaloo hasbunaa

مَا وَجَدْنَا عَلَيْهِ أَبَاءَنَا أَوْ كَانَ أَبَاؤُهُمْ لَا يَعْلَمُونَ

maa wajadnaa 'alaihi aabaaa'anaa; awa law kaana aabaaa'uhum laa ya'lamoona

شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَأْيُهَا الَّذِينَ ءَامَنُوا عَلَيْكُمْ أَنفُسُكُمْ

shai'anw wa laa yahtadoon [104] Yaaa aiyuhal lazeena aamanoo 'alaikum anfusakum

لَا يَضُرُّكُمْ مَنْ ضَلَّ إِذَا أَهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا

laa yadurrukum man dalla izah tadaatum; ilal laahi marji'ukum jamee'an

فَيُنَسِّكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَأْيُهَا الَّذِينَ ءَامَنُوا شَهَدَةُ

fayunabbi'ukum bimaa kuntum ta'maloon [105] Yaaa aiyuhal lazeena aamanoo shahaadatu

بَيْنَكُمْ إِذَا حَضَرَ أَحَدُكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ أَثْنَانِ ذَوَا

bainikum izaa hadara ahadakumul mawtu heenal wasiyatis naani zawa'

عَدْلٌ مِّنْكُمْ أَوْ أَخْرَانِ مِنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرِبُتُمْ فِي الْأَرْضِ

'adlim minkum aw aakharaani min ghairikum in antum darabtum fil ardi

فَاصْبِرُوكُمْ مُّصِيبَةُ الْمَوْتِ تَحْبِسُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ

fa asaabatkum museebatul mawt; tabhi soonahumaa mim ba'dis Salaati

فِي قِسْمَانِ بِاللَّهِ إِنْ أَرْتَبْتُمْ لَا نَشَرِّي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا

fa yuqsimaa billaahi inirtabtum laa nashtaree bihee samananw wa law kaana zaa

قُرْبَىٰ وَلَا نَكُنْ شَهَدَةً اللَّهُ إِنَّا إِذَا لَمْنَ الْأَثِيمِينَ ﴿٦٧﴾ فَإِنْ عُثِرَ

qurbaa wa laa naktumu shahaadatal laahi innaaa izal lamin al aasimeen [106] Fa in 'usira

عَلَىٰ أَنَّهُمَا أُسْتَحْقَقَا إِثْمَا فَأَخْرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ

'alaaa annahumas tahaqqaa isman fa aakharaani yaqoomaani maqaamahumaa minal lazeenaa-

أُسْتَحْقَقَ عَلَيْهِمُ الْأَوْلَىٰ فِي قِسْمَانِ بِاللَّهِ لَشَهَدْتُنَا أَحَقُّ مِنْ

tahaqqa 'alaihimul awlayaani fa yuqsimaa billaahi lashahaadatunaaa ahaqqu min

شَهَدَتِهِمَا وَمَا أَعْتَدْيَا إِنَّا إِذَا لَمْنَ الظَّالِمِينَ ﴿٦٨﴾ ذَلِكَ أَدْنَىٰ

shahaadatihimaa wa ma'tadainaa innaaa izal laminaz zaalimeen [107] Zaalika adnaa'

أَنْ يَأْتُوا بِالشَّهَدَةِ عَلَىٰ وَجْهِهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَنُ بَعْدَ

ai ya'too bishshahaadati 'alaa wajhihaaw aw yakhafooo an turadda aimaanum ba'da

أَيْمَنِهِمْ وَاتَّقُوا اللَّهَ وَاسْمَعُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٦٩﴾

aimaanihim; wattaql laaha wasma'oo; wallaahu laa yahdil qawmal faasiqeen [108]

Sahih International Translation

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

105. O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is you return all together; then He will inform you of what you used to do.

106. O you who have believed, testimony [should be taken] among you when death approaches one of you at the time of bequest - [that of] two just men from among you or two others from outside if you are traveling through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by Allah if you doubt [their testimony, saying], "We will not exchange our oath for a price, even if he should be a near relative, and we will not withhold the testimony of Allah. Indeed, we would then be of the sinful."

107. But if it is found that those two were guilty of perjury, let two others stand in their place [who are] foremost [in claim] from those who have a lawful right. And let them swear by Allah, "Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be of the wrongdoers."

108. That is more likely that they will give testimony according to its [true] objective, or [at least] they would fear that [other] oaths might be taken after their oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. [Be warned of] the Day when Allah will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen."

110. [The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."

111. And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

112. [And remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said, "Fear Allah, if you should be believers."

113. They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

*يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَحْبَطْتُمْ قَالُوا لَا عِلْمَ لَنَا

yawma yajma'u'l laahur Rusula fa yaqoolu maazaaa ujibtum qaaloo laa 'ilm lanaa

إِنَّكَ أَنْتَ عَلَمُ الْغُيُوبِ ﴿١٠٩﴾ إِذْ قَالَ اللَّهُ يَعِيسَى ابْنَ مَرْيَمَ

innaka Anta 'Allaamul Ghuyoob [109] Iz qaalal laahu yaa 'Eesab-na-Maryamaz-

أَذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَلَدِتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ

kur ni'matee 'alaika wa 'ala waalidatika; iz aiyattuka bi Roohil

الْقُدُّسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَمْتُكَ

Qudusi tukallimun naasa fil mahdi wa kahlan wa iz 'allamtukal-

الْكِتَابَ وَالْحِكْمَةَ وَالْتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ

kitaaba wal Hikmata wa Tawraata wal Injeela wa iz Takhlouqu

مِنَ الظِّئِينِ كَهْيَةَ الظَّيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ

minat teeni kahai 'atit tairi bi iznee fatanfukhu feeha fatakoonu

ظَيْرًا بِإِذْنِي وَتَبْرِئُ الْأَكْمَةَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرُجُ

tairam bi iznee wa tubri'u'l akmaha wal abrasa bi iznee wa iz tukhrijul-

الْمَوْتَىَ بِإِذْنِي وَإِذْ كَفَّتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ

mawtaa bi iznee wa iz kafaatu Baneee Israaa'eela 'anka

جَعَلْتُهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنَّ هَذَا

iz ji'tahum bil baiyinaati fa qaal lazeena kafaroo minhum in haazaa

إِلَاسِحْرٌ مُّبِينٌ ﴿١١٠﴾ وَإِذَا وَحَيْتُ إِلَى الْحَوَارِيْنَ أَنَّهُمْ أَمْنُوا

illaa sihrum mubeen [110] Wa iz awhaitu ilal hawaariyyeena an aaminoo

بِي وَبِرَسُولِي قَالُوا إِنَّا أَمْنَاهُمْ وَأَشَهَدُ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾

bee wa bi Rasoolee qaaloo aamanna washhad bi annanaa muslimoon [111]

إِذْ قَالَ الْحَوَارِيْنَ يَعِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ

Iz qaalal hawaariyyona yaa 'Eesab na Maryama hal yastatee'u Rabbuka

أَنْ يُنَزَّلَ عَلَيْنَا مَا إِدَهَ مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ

ai yunaz zila alainna maaa'idatam minas samaaa'i qaalat taql laaha in kuntum

مُؤْمِنِينَ ﴿١١٢﴾ قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمِئِنَ قُلُوبُنَا

mu'mineen [112] Qaaloo nureedu an naakula minhaa wa tatama 'inna quloo bunaa

وَنَعْلَمَ أَنَّ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّهِيدِينَ ﴿١١٣﴾

wa na'lama an qad sadaqtana wa nakoona 'alaiha minash shaahideen [113]

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزَلْتَ عَلَيْنَا مَا يُدِيدَهُ مِنَ السَّمَاءِ

Qaala 'Eesab nu Maryamal laahumma Rabbanaaa anzil 'alainaa maaa'idatam minas samaaa'i

تَكُونُ لَنَا يَعِدَّا لِأَوْلَانَا وَإِخْرَنَا وَإِيَّاهُ مِنْكَ وَأَرْزَقْنَا وَأَنَّ

takoonu lanaa 'eedal li awwalinaa wa aakhirinaa wa Aayatam minka warzuqnaa wa Anta

خَيْرُ الرَّازِقِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِنِّي مِنْ زَلْهَا عَلَيْكُمْ فَمَنْ يَكْفُرُ بَعْدُ

khairur raaziqeen [114] Qaalal laahu innee munaz ziluhha 'alaikum famai yakfur ba'du

مِنْكُمْ فَإِنِّي أَعْذِبُهُ وَعَذَابًا لَا أَعْذِبُهُ وَأَحَدًا مِنَ الْعَالَمِينَ ﴿١١٥﴾

minkum fa innee u'azzibuhoo 'azaabal laaa u'azzibuhoo ahadam minal 'aalameen [115]

وَإِذْ قَالَ اللَّهُ يَعِيسَى ابْنَ مَرْيَمَ إِنَّتَ قُلْتَ لِلنَّاسِ أَتَخْذُونِي

Wa iz qaalal laahu yaa 'Eesab na Maryama 'a-anta qulta linnaasit takhizonee

وَأَمَّى إِلَهَيْنِ مِنْ دُونِ اللَّهِ قَالَ سُبْحَنَكَ مَا يَكُونُ لِي أَنْ أَقُولَ

wa ummiya ilaha hain min doonil laahi qaala Subhaanaka maa yakoonu leee an aqoola

مَا لَيْسَ لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ وَفَقَدْ عَلِمْتَهُ وَتَعْلَمُ مَا فِي نَفْسِي

maa laisa lee bihaqq; in kuntu qultuhoo faqad 'alimta; ta'lamu maa fee nafsee

وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَّمَ الْغُيُوبَ ﴿١١٦﴾ مَا قُلْتُ لَهُمْ

wa laaa a'alamu maa fee nafsik; innaka Anta 'Allaamul Ghuyoub [116] Maa qultu lahum

إِلَّا مَا أَمْرَتَنِي بِهِ إِنِّي أَعْبُدُ وَاللَّهَ رَبِّي وَرَبُّكُمْ وَكُنْتُ عَلَيْهِمْ

illaa maaa amartanee bihee ani' budul laaha Rabbeeyi wa Rabbakum; wa kuntu 'alaihim

شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الْرَّقِيبُ عَلَيْهِمْ

shaheedam maa dumtu feehim falammaa tawaffaitanee kunta Antar Raqeeba 'alaihim;

وَأَنَّتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عَبَادُكَ وَإِنْ

wa Anta 'alaa kulli shai'in Shaheed [117] In tu'azzibhum fa innahum ibaaduka wa in

تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾ قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ

taghfir lahum fa innaka Antal 'Azzezul Hakeem [118] Qaalal laahu haaza yawmu yanfa'u-

الْصَّادِقِينَ صَدَقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِدِينَ

saadiqueena sidquhum; lahum janaatunn tajree min tahtihal anhaaru khalideena

فِيهَا أَبْدَارٌ ضَيَّ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾ لِلَّهِ

feehaaa abadaa; radiyal laahu 'anhuma wa radoo 'anh; zaalikal fawzul 'azeem [119] Lillaahi

مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

mulkus samaawaati wal ardi wa maa feehinn; wa Huwa 'alaa kulli shai'inn Qadeer [120]

Sahih International Translation

114. Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."

115. Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds."

116. And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen."

117. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.

118. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

119. Allah will say, "This is the Day when the truthful will benefit from their truthfulness." For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent.